



MUSLIM WORLD LEAGUE

GENERAL SECRETARIAT

CONFERENCES AND ORGANIZATIONS DEPARTMENT □

15TH MAKKAH CONFERENCE

ISLAMIC CULTURE

ORIGINALITY AND MODERNISM

MAKKAH

KINGDOM OF SAUDI ARABIA

4-6/12/1435 H == 28-30/09/2014 AD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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All praise belongs to Allah Lord of the worlds. Peace and blessings be upon our Prophet Mohammad and his household and companions and upon those who follow them in righteousness until the Day of Judgment.

Culture is considered to be one of the basic pillars in building nations, and establishing renaissance of peoples. Hence, a nation's sound culture, free of any distortion will have a great impact on the healthy tendency, integrity and stability of the society. Allah says in the Holy Qur'an, Sura Al-A'raf, verse 58 "From the land that is clean and good, by the will of its Cherisher, springs up produce, (rich) after its kind: but from the land that is bad, springs up nothing but that which is niggardly: thus do we explain the signs by various (symbols) to those who are grateful."

Every society is characterized by its culture. Each culture has its advantages, resources and landmarks.

History has witnessed many cultures and civilizations; these have included Greek, Roman, Farsi, and Hindi cultures. When the light of guidance and Islam shone from the land of Mecca, the world has known the greatest culture and civilization in the history of mankind and humanity. This has become to be known as the Arab and Islamic culture. This culture has drawn its path from the Qur'an and the pure prophetic Sunnah. This culture has balanced reason and conscience, and relied on the accurate transfer from its authentic sources. It has thus become a human culture, inviting to coexistence, dialogue and understanding.

In fact, the Islamic culture is the living image of the Muslim nation; it's the one that defines the features of its character. It is this culture, which adjusts its march in life and defines its direction. It is the true expression of the doctrine of the Muslim nation and its principles.

It holds the heritage of the Umma dear to its heart fearing its loss and disappearance. It is after all its doctrine for which it works hard to safeguard, spread and propagate.

It's no wonder that the Islamic culture's components, features and characteristics constitute the utmost importance in the life of a Muslim and his moral fiber. Through it, the Muslim links his glorious past to his apprehensive present, and his desired future.

The Muslim World League is cognizant of the importance of the Muslim culture in preserving the Umma's identity. For that reason, it has selected "Islamic Culture...Originality and Actuality" as the topic for the fifteenth Makkah Conference. A group of scholars and specialists will attend and participate in this gathering.

The Conference will treat-objectively - the concept of Islamic culture, and look into its reality and its challenges. It will also discuss the most important issues. The MWL expresses its thanks and appreciation to the Custodian of the Two Holy Mosques King Abdullah bin Abdul Aziz Al Saud for sponsoring the conference, and for his support of the Rabita and its programs.

Thanks and appreciations are also due to HRH Crown Prince Salman Bin Abdul Aziz Al Saud and to HRH the Deputy Crown Prince His Royal Highness Prince Migren Bin Abdul-Aziz Al-Saud for their efforts in the service of Islam and Muslims.

The Rabita extends its appreciation to His Eminence Sheikh Abdul-Aziz Bin Abdullah Al-Sheikh, Grand Mufti of Saudi Arabia, and President of the Rabita's Supreme Council. The MWL thanked the scholars, researchers and media people taking part in this conference for their support.

Peace and blessings are upon our Prophet Mohammad, his household and his companions.

The Muslim World league

Themes of the Conference

First: Islamic Culture...Concepts and Characteristics:

- 1- Visions in consolidating culture.
- 2- Elements of Islamic culture.
- 3- Towards the globalization of Islamic culture.

Second: Islamic Culture...Realities and Challenges:

- 1- Cultural invasion and psychological defeat.
- 2- Division, conflict, and intolerance.
- 3- Ignorance and backwardness, and absence of Islamic reference.

Third: Islamic Culture and changing times:

- 1- Criteria of accepting cultural changes.
- 2- The relationship between Islamic culture and other cultures.
- 3- Media and cultural crisis.

Fourth: Towards a Culture of Awareness:

- 1- Reading in the speeches of the Custodian of the Two Holy Mosques, and their impact in building culture of conscious.
- 2- Cultural communication between peoples and Islamic societies.
- 3- Cultural diversity and unity of the Muslim Umma.
- 4- How to build a Culture of Awareness?

Fifth: Issues in Islamic culture:

- 1- Cultural attitudes in the Muslim world.
- 2- Outcome of the global cultural dialogue.
- 3- Culture and Modern communication technology

First day

Sunday 04/12/1435 H – September 28, 2014

Opening Ceremony **الافتتاح**

01:00 PM

Recitation from the Noble Qur'an

- ❖ Speech of the participants :
His Excellency Dr. Abdullah Bou Khalkhal
[President of the Amir Abdulqader Islamic science
University – Algeria]
- ❖ Speech of His Excellency Dr. Abdullah Bin
Abdelmohsin Al-Turki
[Secretary General of the Muslim World League]
- ❖ Speech of His Eminence Sheikh Abdul-Aziz Bin
Abdullah Al-Sheikh
[Grand Mufti of Saudi Arabia, Chairman of the Supreme
Council of the Muslim World League]
- ❖ Speech of the Custodian of the two Holy Mosques
King Abdullah Bin Abdul-Aziz Al-Saud
The speech is delivered by HRH Prince
Mish'al Bin Abdullah Bin Abdul Aziz Al-Saud,
Governor of Makkah Al-Mukarramah Region.

First day

Sunday 04/12/1435 H – September 28, 2014

First session

6:40-8:25 pm

Theme 1: Islamic Culture...Concepts and Characteristics

Moderator: His Excellency Kamal Mohammad Obeid
(President of International African University- Sudan)

Speakers:

❖ **Visions in consolidating culture.**

Dr. Mufrih Bin Sulaiman al-Qoossi
(Professor of Islamic Culture-Imam Mohammad Bin Saud Islamic University)

❖ **Elements of Islamic culture.**

Dr. Arif Ali Ghuradaghi
(Professor at the International Islamic University- Malaysia)

❖ **Towards the globalization of Islamic culture.**

Dr. Mohammad Al-Amin Sayed Al-Mukhtar
(Secretary General-Abdullah Bin Yassine University, Mauritania)

Each speaker will be allowed 20 minutes for presentation. 45 minutes will be allotted for comments.

Second day

Monday 05/12/1435 H – September 29, 2014

Second session

9:00-10:45 am

Theme 2: Islamic Culture...Reality and Challenges

Moderator: Dr. Noa'man Atallah Al-Hitti

(Assistant Prof. International Law and International Organizations –
University of Sharija)

Speakers:

❖ **Cultural invasion and psychological defeat.**

Dr. Mohammad Ibrahim Asherbini Sager
(Professor at Bhang University-Malaysia)

❖ **Division, conflict, and intolerance.**

Dr. Mohammad Bin Alhabib Adhawadi
(Professor of Sociology – Tunis University)

❖ **Ignorance and backwardness, and absence of Islamic reference.**

Dr. Nouredine Bin Himna Boulihya
(Professor Haj Lakhthar University - Algeria)

Coffee break: (10:45 – 11:00)

Second day

Monday 05/12/1435 H – September 29, 2014

third session

11:00-12:45 pm

Theme 3: Islamic Culture and Changing Times

Moderator: Dr. Mohammad Al-Amin Sayed Al-Mukhtar

(Secretary General-Abdullah Bin Yassine University,
Mauritania)

Speakers:

❖ **Criteria of accepting cultural changes.**

Dr. Mahmud Said Hamida Attia
(Professor at the Qatar University)

❖ **The relationship between Islamic culture and other cultures.**

Dr. Mohammad Zourman
(Professor at Batna University)

❖ **Media and cultural crisis.**

Dr. Hassan Bin Mubarak Miskine
(Curricula Professor and discourse analysis – Shu'aib
Doukaly University - Morocco)

Second day

Monday 05/12/1435 H – September 29, 2014

fourth session

6:40-8:25 pm

Theme 4: Towards a Culture of Awareness

Moderator: His Excellency Dr. Osama Mohammad Al-Abd
(Former President of Al-Azhar University - Egypt)

Speakers:

- ❖ **Reading in the speeches of the Custodian of the Two Holy Mosques, and their impact in building culture of awareness.**

Dr. Abdurrahman Bin Abdul-Aziz Al-Sudais
(General President of the two holy Mosques Affairs- Saudi)

- ❖ **Cultural communication between Islamic peoples and societies.**

Dr. Anwar Mahmud Zenati
(Professor at Ein Shams University- Department of history- Egypt)

- ❖ **Cultural diversity and unity of the Muslim Umma.**

Dr. Abdussattar Bin Ibrahim Al-Hiti-
(Bahrain University)

- ❖ **How to build a Culture of Awareness?**

Dr. Ahmad Mahmud Essawi
(Prof. Al-Haj Lakhdhar – Batna - Algeria)

Third day

Tuesday 06/12/1435 H – September 30, 2014

fifth session

9:00-10:45 am

Theme 5: Issues in Islamic culture

Moderator: Dr. Abdurrahman Bin Abdul-Aziz Al-Sudais
(General President of the two Holy Mosques Affairs- Saudi Arabia)

Speakers:

❖ **Cultural attitudes in the Muslim world.**

Mr. Mohammad Kheir Ramadan Yusuf
(Chief Editor Islamic Book Magazine – Saudi Arabia)

❖ **(Outcome of the global cultural dialogue .**

Dr. Riyadh Al-Eela
(Prof. at Al-Azhar University Branch – Gaza - Palestine)

❖ **Culture and Modern communication technology**

Dr. Hosni Hassan Hamdan Addassouqui
(Professor, Almansourah University, Egypt)

Coffee break: (10:45 – 11:00)

Third day

Tuesday 06/12/1435 H – September 30, 2014

final session	11:00 am
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- ❖ **Final Communiqué**

- ❖ **Speech of His Excellency dr. Abdullah Bin Abdelmohsin Al-Turki**
(Secretary General of the Muslim World League)

- ❖ **Speech of the guests**
His Excellency the Advisor Mohammad Zaki Moussa
(V.P. of the State Council-Egypt)

- ❖ **Speech of His Eminence Sheikh Abdul-Aziz Bin Abdullah Al-Sheikh.**
(Grand Mufti of the Kingdom of Saudi Arabia, and President of the Supreme Council of the Muslim World League)

Muslim World League in brief

Introduction

The Muslim World League is an international non-governmental Islamic organization based in the Holy City of Makkah in the kingdom of Saudi Arabia. It is engaged in propagating the religion of Islam, elucidating its principles and tenets, refuting suspicious and false allegations leveled against religion as well as convincing people to the necessity of abiding with the commands of Allah and avoidance of doing forbidden acts. The League also strives to unite the ranks of the Muslims and help them solve their problems and carry out their projects in the sphere of Da'wa, education and culture.

The League is well known to promote dialogue with the followers of other cultures, advocate peace, security, and justice and reject all acts of violence and terrorism.

Foundation:

The Muslim World League was founded in accordance with a resolution adopted during the meeting of the General Islamic Conference, which was held in Holy Makkah on the 14th of Dhul Hijjah 1381 Hijra corresponding to 18 May 1962.

Headquarters:

The Secretariat General of the Muslim World League (Headquarters) is based in Makkah Al Mukarramah, Kingdom of Saudi Arabia and the League has the right to establish branches, organizations, and affiliate centers and offices inside and outside the seat country, kingdom of Saudi Arabia.

Affiliations:

The League is represented in most of the Islamic and international organizations including:

-United Nations: Observer in consultative status with the ECOSOC.

- Organization of the Islamic Cooperation: Observer status in attending all Islamic summit meetings and conferences of the Islamic foreign Ministers.
- ISESCO: Member
- UNICEF: Member

Objectives:

1. Introducing the Islamic creed, laws and lifestyle according to the texts of the Holy Qur'an and the immaculate Sunnah (tradition of Prophet Muhammad, peace be upon him).
2. Making every possible effort to further the message of Islam in the promotion of peace, justice, liberation of man from worshipping no Deity save Allah, establishing Muslim community on the bases of the sublime Islamic values and maintenance of human rights.
3. Elucidating the true Islamic tenets, refuting false allegations leveled against Islam, combating both the distortion of its image and deliberate misguidance that is directed against the call of the truth.
4. Developing acquaintance and cooperation between Muslim peoples and awakening their consciousness towards both the issues facing the Muslims and their aspirations within the framework of respecting sovereignty of the countries they live in.
5. Making efforts to address the problems facing the Muslim World and helping Muslims solve their problems and achieve their aspirations and projects.
6. Making all possible efforts to remove conflicts, divisive factors and disputes from within and between Muslim communities.
7. Striving to promote virtue and order on this earth, combat mischief and urge people to obey God and His Messenger, peace be upon him.

Methods:

To achieve its objectives, Muslim World League uses all means that do not contradict with Islamic rules. e.g.

1. To call for all, individuals, groups and nations to apply Rules of Sharia (Islamic Laws), and refer to Allah and his Messenger(PBUH) at moments of conflict.
2. To co-ordinate the exerted efforts between those who carry out Islamic work and help them benefit from each other.
3. To contribute in building Masajids and in enhancing their cultural and educational message.
4. To develop methods of Da'wa propagation according to Quran and Sunnah.
5. To promote Media means levels as well as support Da'wa, educational, cultural and media means adopted by Muslims and upgrade its abilities.
6. To take advantage of Pilgrimage season as an opportunity for holding conferences for Muslim scholars and intellectuals to be acquainted to each other, exchange views and strengthen relations as well as encourage them to propose solutions for upgrading the general level of Muslims.
7. Hold conferences and symposiums for Muslim leaders, intellectuals and preachers to address questions of Muslims.
8. Establish centers and offices in order to serve Islamic objectives as well as create and operate Da'wa, educational, cultural, media and relief institutions as well as support existing ones and enhance activity leading to the dissemination of Arabic language and elevate its learning level among Arabic and non-Arabic Muslim communities.
9. Co- ordinate and operate with local, regional and international organizations, as well as governmental and non-governmental institutes to realize goals.

League's Councils and Affiliated Organizations

General Islamic Conference (G.I.C.):

This Council expresses the feelings of Muslim peoples around the world, as well as their aspirations towards achieving their higher goals. It is the highest policy making body of the Muslim World League and made up of senior Ulama (Muslim scholars) and preachers who frequently meet to discuss major issues concerning Islam and Muslims, and help solve their problems and achieve their benevolent aspirations. G.I.C. has so far met for several times as follows:

First: in 1381H (1962).

Second: in 1384H (1965).

Third: in 1408H (1987).

Fourth: in 1423 H (2002).

Constituent Council:

The Constituent Council is the highest authority in the Muslim World League. It approves the plans that have to be implemented by the Secretariat General. The Council consists of sixty (60) prominent Muslim scholars representing Muslim peoples and minorities. Members are appointed according to the decision of the Council.

It is stipulated that a prospective member of the Constituent Council must either be a preacher to the path of God, or notably active in the field of Islamic Da'wa.

The Constituent Council meets periodically to review research works and issues submitted either by the Secretariat General or by three members of the Council. It also adopts appropriate resolutions concerning progress so far made by the 'League' in order to achieve its goals, and provides governments and Muslim communities with advice and counseling in the service of Islam and Muslims.

World Supreme Council for Massajid

(MSCM):

The WSCM is an affiliate of the M.W.L. It was formed following a recommendation by the Message of the Mosque Conference, which was organized by the M.W.L. in Holy Makkah between 15 – 18 Ramadan 1395 H. corresponding to 21 – 23 September 1975.

The WSCM aims at carrying out the task of the maintenance of the Masjid and helping it undertake the function prescribed by Islam.

Composition:

The WSCM consists of forty (40) members representing Muslim peoples and communities around the world.

Objectives:

- To build and maintain Masajids and attend them frequently for worshipping, and use them as Islamic Da'wa, learning and guidance centers.
- To Protect Masjid as well as the 'Waqf' (Islamic endowments) and 'Waqf' property against physical as well as criminal attack, and safeguard its sanctity and purity.
- To combat pernicious ideological infiltration, rectify deviant behavior in the life of the Muslim individual, and to form Muslim public opinion concerning Islamic issues and topics.
- To render social, as well as educational services.
- To assist Muslim minorities in order to enable them to achieve their rights and practice their religious rites freely.
- To support and enable the Ulama (Muslim scholars) to conduct objective dialogues with others.

Tasks & Responsibilities:

These include the following:

- 1- Develop outlines for reviving the Masjid's message, particularly in the fields of guidance, education, Da'wa promulgation and rendering of social services.
- 2- Publish a periodical magazine titled " Masjid's Message" focusing on elevating the competency level of Imams (spiritual leaders) and orators as well as their performance skill; and provide them with vivid examples of orations , discourses and lessons according to the Holy Qur'an and Sunnah.
- 3- Publish books, pamphlets and brochures that elucidate the principles of Islam.
- 4- Conduct a comprehensive survey for Masajids and record their data in a registry and publish them from time to time in the form of periodical publications.
- 5- Select a group of preachers who are capable of carrying out the task of Da'wa and oration; and provide them with due training to conduct guidance tour at the Masajids the world over.
- 6- Conduct continuously regional and central training courses for Masajids' Imams and preachers with a view to enriching their culture and upgrading their competency.
- 7- Form a commission or board of directors for each Masjid so as to supervise directly the Masjid and its facilities as well as run and manage its affairs.
- 8- Study ideas and conduct that conflict with the tenets of Islam and limit their impact.
- 9- Contribute to the qualification and training of Imams and orators as well as dispatch them to the concentration areas of Muslims for the guidance, enlightenment and counseling of people and leading them at prayer.

Fiqh (Islamic jurisprudence) Council:

It was founded by a resolution of the Constituent Council in the year 1398 Hijra, and is made up of a selected group of Muslim jurists and scholars who meet periodically to consider serious jurisprudence issues concerning the Ummah (world-wide Islamic community), and issue appropriate rulings based on the texts of the Holy Qur'an and the immaculate Sunnah (tradition of Prophet Muhammad, peace be on him).

Aims and objectives:

The Fiqh (Islamic jurisprudence) Council aims at furthering the following goals:

1. Provide authoritative and scientifically- based solutions for the current problems confronting Muslims .
2. Project the supremacy of the rules of Sharia (Islamic law) over man-made laws.
3. Disseminate Fiqh (Islamic jurisprudence).

World Forum for Muslim Scholars and**Intellectuals (WFMSI)**

It was established in compliance with the resolution of the Fourth General Islamic Conference which was held in Makkah Al-Mukarramah 1423H so as to unite and clarify the attitudes of Muslim scholars and intellectuals on different causes as well as address newly emerging and unprecedented incidents faced by Muslims.

(W.F.M.S.I.) seeks to achieve its objectives through the following:

- 1- To coordinate the attitudes of the Umma's scholars on international and Islamic questions.
- 2- Preserve the identity of the Muslim Ummah, enhance its status and achieve its unity.

- 4- Strengthen relations among Muslim scholars.
- 4- Guide Muslim communities to adopt effective solutions for their problems.
- 5- Address existing disputes among Muslims.
- 6- Combat currents and tendencies that are at variance with Islam and Muslims.
- 7-Fight deviated currents and erroneous thoughts practiced at Muslim communities.
- 8-To consider problems of Muslim Ummah and provide appropriate solutions..
- 9-To protect Muslims against whatever threatens their communities and Islamic entity as well as defend their issues.

High Coordination Commission for Islamic Organizations (HCCIO)

This body aims at achieving solidarity and coordination among Islamic organizations, especially in the following fields:

- 1-Adopt plans and programs of action, particularly those pertaining to introducing Islam and preserving the Islamic identity; and enhance their contribution in achieving stability and prosperity in respective Muslim communities.
- 2-Adopt unified attitudes towards significant Muslim causes and perform common actions.
- 3-Project human and cultural values of Islam and make every possible effort to remove suspicions raised against these values.
- 4-Defend collectively and with legitimate means Muslims and their achievements.
- 5-Strengthen cultural and civilization understanding of Muslims with other nations.

International Islamic Relief Organization of Saudi Arabia.

This international relief and charity organization has an independent legal personality. It was formed as an affiliate of the Muslim World League in 1399 Hijra. It takes every necessary action to secure financial abilities to spend on helping the needy and destitute in a manner that achieves timely and rapid provision of emergency relief to those afflicted by wars, natural or man-made disasters.

Commission on Scientific Signs in the Qur'an and the Sunnah

The CSSQS is an affiliate of the Muslim World League with an independent legal personality. It was founded following a decision of the World Supreme Council for Masajids adopted during its ninth session in 1404 Hijra.

The Commission aims at projecting all aspects of the scientific signs in the Holy Qur'an and the immaculate Sunnah (tradition of Prophet Muhammad, peace be on him), lay down the stipulations and the rules guiding the formation of independent judgment in elucidating the signs, exposing the facts of the implications of the meanings of the verses of the Holy Qur'an and the Hadith (traditions of Prophet Muhammad, peace be on him) concerning the cosmic sciences in the light of modern scientific discoveries. The Commission also strives to interpret all aspects of the linguistic implications without affectation and provide preachers as well as the world media with invaluable research work to be used by each individual in his respective field of specialization.

Moreover, the Commission takes measures to publicize the approved research works in a suitable style befitting the level of education and culture of all concerned with translations into the various languages, and join cosmic sciences with the facts of faith. The Commission endeavors to introduce the contexts of the approved research works into the curricula of the various educational institutions and stages, and to train a generation of scholars and researchers to study scientific issues and cosmic facts in the light of the texts of the Qur'an and the Sunnah.

International Organization for Memorization of the Holy Qur'an (IOMHQ)

IOMHQ is an international organization with an independent legal personality, and is an affiliate of the Muslim World League and was founded to realize the League's objectives of serving the Book of Allah, the Most Exalted and relevant sciences. It was established following a resolution adopted during the 36th session of the Constituent Council of the Muslim World League held between 4-6 Sha'ban 1421 Hijra.

The Organization aims at teaching Muslims in the world as well as helping them memorize the Holy Qur'an, publicizing its sciences and enhancing the methods of its learning. This blessed Organization, is the first of its kind in the world to be wholly engaged in the field of spreading the learning and memorization of the Holy Qur'an.

International Islamic Organization for Media

The IOM is an independent offshoot of the Muslim World League, which aims at contributing towards developing the modules of media directed towards the Muslims, championing their causes, simplifying Islamic principles and modernizing the discourse of the Islamic media with the aim of rectifying the image of Islam in the minds of non-Muslims. The decision to establish the IOM was adopted during the 36th session of the Constituent Council of the Muslim World League held between 4-6/8/1421 1Hijra.

International Islamic Organization for Education

This is an affiliate of the Muslim World League with an independent legal personality, and aims at drawing up the policies and goals of education. It also extends material as well as moral support to the needy sections of the Muslim world and Muslim minority communities and uses clear-cut methodology to enhance their potentials. It was established during the 36th session of the Constituent Council of the Muslim World League, which was held between 54-6/8/1421 Hijra

International Organization for Converts to Islam

It was established as an offshoot of the Muslim World League with an independent legal personality. It takes care of new converts to Islam, and coordinates between Islamic organizations and societies around the World.

Its foundation came as a result of a decision taken by the Constituent Council of the Muslim World League during its 36th session which was held between 4-6/8/1421 Hijra.

International Organization for Introducing Islam

The IIOII was established as an affiliate of the Muslim World following a decision adopted during the 38th session of the Constituent Council, which was held between 4-6/8/1425 Hijra. The Organization, which has an independent legal personality, is charged with the task of using material as well as moral means to introduce Islam wherever it is needed in the world, and present its pure image in a clear manner.

International Organization for the Muslim Woman and Family

This organization functions under the umbrella of the Muslim World League, and aims at enhancing the capabilities of the feminine leaderships and raising the educational, intellectual, economical and environmental standards of the Muslim woman and to defend the rights of children. It was established in accordance with a decision adopted during the 36th session of the Constituent Council of the Muslim World League, which was held between 4-6/8/1425 Hijra.

International Islamic Organization for Economics and Financing

This organization, which enjoys an independent legal personality, seeks to establish the religious aspects pertaining to financial as well as economical issues and transactions, and to present a unified vision of the Ulema (Muslim scholars) and Muslim intellectuals in this respect. It was established following a decision adopted during the

38th session of the Constituent Council of the Muslim World League, which was held between 4-6/8/1425 Hijra.

International Organization for Introducing and Supporting the Holy Prophet .

This is one of the affiliate of the Muslim World League and enjoys an independent legal personality. Its main task is focused on introducing and defending the Holy Prophet (May Allah's blessing and peace be upon him) and seeks to achieve the following objectives:

- 1- Introduce the Holy Prophet to non-Muslims.
- 2- Correct erroneous concepts and thoughts about the Holy Prophet.
- 3- Refute the baseless allegations and fierce onslaughts targeting the distortions of the Holy Prophet's image.
- 4- Project the tradition (Sunnah) of the Holy Prophet, his acts, his guidance, his manners and his methodology in solving problems of mankind.

It was founded following a resolution of the Constituent Council in its 40th session held in the period, from 19-22/8/1431HA.

International Islamic Organization for Lawyers

It is an affiliate of the Muslim World League and enjoys an independent legal personality. Its main function is to project virtues of Islam, create an international trustworthy legal reference for promoting laws and basing them on Islamic principles as well as defend Islam, its sanctuaries, issues and prominent personalities. It was founded following a resolution adopted at the 40th Session of the Constituent Council of the Muslim World League held between 19-22/8/1431H.

International Organization for Human Development

This is one of the affiliate of the Muslim World League and enjoys an independent legal personality. Its main task is focused on promoting the level of the Muslim level , especially in the field of knowledge and action, on achieving human development in poverty stricken areas and secure civilization progress for Ummah through developing its human capabilities.

It was founded following a resolution passed by the Constituent Council in its 40th session held in the period, from 19-22/8/1431H.

International Organization for Physicians Across Continents

This is one of the affiliates of the Muslim World League and enjoys an independent legal personality. Its main function is focused on alleviating the burden and pain of the sick in various parts of the world, achieve the humanitarian medical message of Islam in spreading peace, promoting culture, securing hygienic rights of man, serving humanity through establishing a medical network between Muslim physicians and others.

It was founded following a resolution passed by the constituent Council in its 40th session held in the period from 19-22/8/1431H.

International Foundation for Construction and Development

This organization is concerned with the task of maintaining the Houses of Allah (Masajids), establishing, operating and supervising Islamic schools and centers, as well as other Islamic projects through its offices around the world. It enjoys an independent legal personality, and works under the umbrella of Muslim World League.

It was established in accordance with a decision adopted by the 38th Session of the Constituent Council of the Muslim World League, which was held between 4-6/8/1425 Hijra.

Makkah Al-Mukarramah Charity Foundation

This foundation, which functions under the umbrella of the Muslim World League, enjoys an independent legal personality and is concerned with the welfare of the needy Muslim orphan. It was incorporated into the Muslim World League during the 25th session of the Constituent Council of the Muslim World League, which was held between 7-10/8/1418 Hijra.

Contact Addresses
Muslim World League & its Affiliated
Organizations, Commissions and
Foundations
Secretariat General of the Muslim World
League

City: Makkah Al-Mukarramah
Country: Kingdom of Saudi Arabia
Telephone: 00966-(0)2-5600919
Telefax: 00966-(0)2-5601319
Telefax: 00966-(0)2-5601267
P.O.BOX: 537 Zip.(Postal Code) 21955
Telex: 540009/450390
Email: info@themwl.org
Website: <http://www.themwl.org>

Islamic Fiqh Council

City: Makkah Al-Mukarramah
Country: Kingdom of Saudi Arabia
Telephone: 00966-(0)2-5601276
Telefax: 00966-(0)2-5601232
P.O.BOX: 537 Makkah Al-Mukarramah 21955
Email: fiqhouncil@themwl.org

World Forum for Muslim Scholars and Intellectuals

City: Makkah Al-Mukarramah
Country: Kingdom of Saudi Arabia
Telephone: 00966-(0)2-5461660
Telefax: 00966-(0)2-5601225
P.O.BOX: 537 Makkah Al-Mukarramah 21955
Email: multqa@themwl.org

**High Coordination Commission for
Islamic Organizations**

City: Makkah Al-Mukarramah
Country: Kingdom of Saudi Arabia
Telephone: 00966-(0)2-5601225
Telefax: 00966-(0)2-5601225
P.O.BOX: 537 Makkah Al-Mukarramah 21955
Email: tanseeq@themwl.org

**International Islamic Relief Organization of Saudi
Arabia**

City: Jeddah
Country: Kingdom of Saudi Arabia
Telephone: 00966-(0)2-651233
Telefax: 00966-(0)2-6512997
P.O.BOX: 14843 Jeddah 21434
Email: relief@iirosa.org
Website: <http://www.relief@iirosa.org>

Commission on Scientific Signs in the Holy Qur'an and Sunnah

City: Makkah Al-Mukarramah

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)2-5601332

Telefax: 00966-(0)2-5601332 ext: 12

P.O.BOX: 537, Makkah 21955

Email: info@ejaz.org

Website: <http://www.ejaz.org>

International Organization for the Memorization of the Holy Qur'an

City: Jeddah

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)2-2525522

Telefax: 00966-(0)2-6406611

P.O.BOX: 118584, Jeddah 21312

Email: info@hqmi.org

Website: <http://www.hqmi.org>

International Islamic Organization for Education

City: Jeddah

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)2-5222666

Telefax: 00966-(0)2-5222888

P.O.BOX: 6414 Makkah 21955

International Organization for Introducing and Supporting the Holy Prophet

City: Riyadh

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)1-4806267

Telefax: 00966-(0)1-4833024

P.O.BOX: 361199 Riyadh 11313

Email: info@mercyprophet.com

Website: <http://www.mercyprophet.org>

International Islamic Organization for Media

City: Makkah

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)2-5600919

P.O.BOX: 537 Makkah 21955

International Organization for Muslim Women and Family

City: Jeddah

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)2-6065598/6065798

Telefax: 00966-(0)2-6065799

P.O.BOX: 54997 Jeddah 21514

Email: info@imowf.org.sa

Website: <http://www.imowf.org.sa>

International Organization for New Converts to Islam

City: Jeddah

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)2-6685126

Telefax: 00966-(0)2-6645974

P.O.BOX: 54944 Jeddah 21524

Email: info@newmuslims.org

Website: <http://www.newmuslims.org>

International Organization for the Introduction of Islam

City: Medina

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)4-8444111

Telefax: 00966-(0)2-8644777

P.O.BOX: 305, Medina

Email: wwaii@wwaii.org

Website: <http://wwaii.org>

International Islamic Organization for Economics and Financing

City: Riyadh

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)1-2770195

Telefax: 00966-(0)1-2485607

P.O.BOX: 6957 Riyadh 13214-2651,

E-mail: info@iifeff.org

Website: <http://www.iifeff.org>

International Organization for Human Development

City: Riyadh

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)1-2333636-2332522

Telefax: 00966-(0)1-2353218

P.O.BOX: 1072 Riyadh 11343

Email: info@tanmeah.org

Website: www.tanmeah.org

International Organization for Physicians Across Continents

City: Riyadh

Country: Kingdom of Saudi Arabia

Telephone: 00966-500935100

Telefax: 00966-(0)1-4704243

Email: phyxcon@thao.com

International Islamic Organization for Lawyers

City: Riyadh

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)1-4458888

Telefax: 00966-(0)1-4452888

P.O.BOX: 325597 Riyadh 11371

Email: drkhalidtwayan@gmail.com

Makkah Al-Mukarramah Charity Foundation

City: Riyadh

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)1-4932200

Telefax: 00966-(0)1-4920693

P.O.BOX: 57091 Riyadh 11574

Email: mmchq@zajil.net

Website: www.mc.org.sa

World Foundation for Construction and Development

City: Riyadh

Country: Kingdom of Saudi Arabia

Telephone: 00966-(0)1-4833324

Telefax: 00966-(0)1-4833326

P.O.BOX: 68275 Riyadh 11527

Email: eamar@eamar.org

Website: http://www.eamar.org